

ELIMINATING THE GRIP OF GUILT - October 2013 Mastermind  
Mr Twenty Twenty

If small manifestations are easy and big ones are hard (or impossible) for you, odds are guilt is blocking your blessing.

You either feel guilty for asking, guilty for receiving, or guilty about how it happened.

**No one is without sin. At some time everyone has mentally coveted or stolen. Describe a man in unflattering terms and you have stolen his good name. Everyone is guilty; therefore, do not analyze yourself, for if you do, you will miss your mark. To worry about what you may have done, is to waste your creative power. You will reap the tares as well as the wheat, as every imaginal act fulfills itself. - Walk On The Water**

- First, let's put guilt into perspective. No one is without sin.
- Next, let's explore why exploring it is a waste of time at best and a hostile act at the core. Do not analyze yourself – that is sinning and is a waste of your imaginal power. (This is followed by a WARNING – you will reap the tares.)

**It's entirely up to you to practice the art of repentance, which is a radical change of feeling. A friend may have committed an act of violence and admitted his guilt. Practice the art of repentance by separating your friend (the actor) from the part he played, and identify him with the part you know in your heart that he would like to play. Persuade yourself it is true and, to the degree you are self-persuaded, your friend will be transformed into and occupy that state for all to see. - True Forgiveness**

- What can you do when you are tempted to judge? Separate the actor from the act. Remember all acts are the result of states that we occupy.
- Now let's start using our creative power. Identify him with the part you would like for him to play.

**Now, the words “God” and “Lord” mean I AM! Awareness is the foundation of all life, while the words God and Lord cover it up, like a mask. Rather than calling upon the Lord's name, call with his name. To do that you must say I am! And because all things are possible to God, anything can be called forth with his name. The minute consciousness is connected to desire, you have called it forth with God's name. If your desire is for wealth, fame, or health, call it forth by claiming: I am famous, I am wealthy, or I am healthy. Do that and you are calling with God's name. We are told to not take God's name in vain; for if we do, he will not hold us guiltless. The minute you say: I am a nobody, I am unwanted, or I am no good, you have taken God's name and conjured exactly**

**what He has assumed - be it good, bad, or indifferent. Any assumption is yours! Now that you know God's name, put your trust in the true God who is your own wonderful imagination! - The Revealer**

- What is the nature of the creative act? When does it begin? The minute consciousness is connected with desire – you have called forth with God's name.
- How can we use “guilt” to our advantage? Claim what you want – because that is what you will get. (Notice how Neville uses the term guiltless here – to describe you will get what you ASSUME.)

#### BONUS BITS:

Don't think of the reasons why you cannot have your desire; simply think you already have it! If you tell yourself it is not possible, you are sinning against the Holy Ghost.

Faith is an experiment which ends as an experience. Experiment by believing you already have all that you desire, and you will have the experience.

Do not let a day pass without practicing the art of walking on water. Every time you use your imagination lovingly on behalf of another, you are mediating God to the seeming other.

Repentance and faith are conditions of forgiveness, but true forgiveness is forgetfulness.

But tonight, learn to forgive. This is essential! Learn to discriminate between the state in which a man is placed, and its occupant. If you can discriminate between the two, you will forgive; for you will recognize the being is trapped in a role.

If you really believe in your I Amness, you must test yourself by daring to assume you are now the being you desire to be. Walk as though you were, and if this is a true doctrine, your desire will externalize itself on the screen of space. Test yourself every day, and then one day you will experience everything described in the Gospel as happening to one called Jesus Christ.

Start now to put your imagination to the test. Jesus Christ is in you and you will not fail if you call your desire forth with God's name. Sleep in the assumption that you already are the person you desire to be, and firmly expect the evidence to appear in your world.

Neville 06-20-1968

## WALK ON THE WATER

The Bible is addressed to the Man of Imagination, he who is immortal and cannot die. "The Eternal Body of Man is the Imagination. That is God Himself. The Divine Body, Jesus, we are his members." (William Blake)

Ted Kennedy recently gave a eulogy for his brother, in which he quoted a passage from George Bernard Shaw. The thought was this: "Some men see things as they are and say, Why? I dream of things that never were and say, Why not?" When you think of your birth into this world as an act of God, can anything be impossible to God? Not knowing how or why you are here, you sin against the Holy Ghost when you dare to put a limit on the power that brought you here! There is no sin against the Holy Ghost other than man's belief that something is impossible to his own wonderful human imagination! I want you to go all out! To put no limit on God's creative power. To imagine that which is unimaginable and to walk on the water, through faith.

Water symbolizes your acceptance of life as psychological, and its drama as taking place in the Imagination. When you cease excusing yourself or anyone for life's experiences, and begin to rearrange the structure of your mind to feel your desire is fulfilled, you are walking on the water. Scripture speaks of the stone, the water, and the wind. Accept the facts of life and you are stepping down on stone. Change the facts in your imagination, and you have turned them into psychological truth, which then becomes a spiritual experience. When you live by this principle, you are walking on water, towards your birth from beyond.

Let me now share some experiences of a friend who practices the art of walking on the water. In his letter he said: "There is a lady in my office who was constantly talking about the absence of decent, eligible men in her life, claiming they were all riffraff and no good. Six weeks ago, while driving home from work, I revised her words. I heard her tell me she was dating a marvelous man and sharing the wonderful things they were doing. Recently this lady was so glum, I reminded myself to revise her words again, so I did. Yesterday she spent twenty minutes telling me of the perfect gentleman she is now dating. He must be terrific, for this lady is now walking in ecstasy."

Then he continued, saying: "An associate asked me to write a news review for his client. I gathered all of the material together that I would need, put it in a folder and placed it on my desk, which was piled high with pending work. Then one Friday my associate said: 'My client wants to see me next Monday at 9:00 A.M. in his office,' and I realized that I must produce the news review at that time. Immediately I sat down and imagined it was 5:00 P.M. My review was completed, read by my associate, and approved. I heard him say: 'It is just fine.' Satisfied with that scene as

my end result, I found the folder, sat down at my typewriter and typed four pages, as everything flowed smoothly. At 5:00 that afternoon my associate stopped by my office, read the report, and said the exact words I had heard him say in my imagination: 'It is just fine.' "When you truly believe that imagining creates reality, you will know there is no fiction. How can there be fiction when imagining is forever creating its reality? You may hear something you do not like, but because imagining creates reality what you heard was first imagined, or it could not have happened. When you revise the hearing by stopping the action and rewriting the script you are walking on the water, imagining the reality you desire to hear and appear in your world.

My friend continued his letter, saying: "There are certain things in my life I do not understand. Last Sunday, as my wife, our youngest son, and I were planting summer flowers, I realized that I was experiencing - in detail - what I had dreamed as happening last winter. At the time I thought the dream must have been symbolic, but not knowing the symbolism of flowers, I dropped it. Now I do not understand the relationship between a night dream - which I did not control, and last Sunday's planting - which I did control."

Every event in life contains within itself something beyond its physical experience. Flowers symbolize the growth of plantings. During winter, when nothing grows, he planted seeds, which he will harvest not only in the world of Caesar, but also in the world of the Spirit, as we all do. I urge you now to use your imagination and walk on the water. Plant the seeds of desire in the depth of your soul and allow them to flower on earth. If you do not see their harvest immediately, believe what you did, for it will come whether you recognize it or not. And do not sin against the Holy Ghost by saying something is impossible, for God is your own wonderful human imagination and nothing is impossible to imagine.

When someone tells you something, although you may deny its truth or possibility, you must imagine in order to understand their words. Unless, of course, they speak in a foreign tongue, then all is nonsense. As Paul said: "I would rather speak five words with understanding, than ten thousand words that cannot be understood."

Don't think of the reasons why you cannot have your desire; simply think you already have it! If you tell yourself it is not possible, you are sinning against the Holy Ghost.

I know of no limitation to the power of God. David is described in the Book of Samuel as ruddy, with beautiful eyes, and fair of skin. If you judge from appearance, then certain races would be excluded - but David is not of this world. David is he who rises in us because of the descent of the seed of God. Whether you are Caucasian, Negro, or Oriental, Christ - God's seed - descends and plants itself in you. And when union between that descending, higher seed and that which is only an animated being takes place, you are individually lifted into a supernatural world, where you know yourself to be the father of God's only begotten son, David.

I urge you to use your imagination for everything that is lovely and loving. I don't care what your desire may be - your imagination will give it to you, for the human imagination is the divine body the world calls Jesus. Because you can imagine and I can imagine, we are members of that one divine body, and all things are possible to him. There is not a thing impossible to God. All you need do is imagine its fulfillment!

Faith is an experiment which ends as an experience. Experiment by believing you already have all that you desire, and you will have the experience. Test yourself like my friend did. He experimented with the thought that the lady had a wonderful boyfriend. He then imagined hearing her tell him about the new man in her life. Then his experiment became her experience. You are the center of the world in which you live. A seeming other is only an extension of yourself, for the center of your being is protean. It is he who plays the parts of all the seeming others. I challenge you to experiment with a new or better job, a husband or a wife, a new car or home. Don't try to analyze your desires or blame yourself, for the moment you do, you discover unnumbered things which are unlovely, and the moment they are thought, they are formed.

**No one is without sin. At some time everyone has mentally coveted or stolen. Describe a man in unflattering terms and you have stolen his good name. Everyone is guilty; therefore, do not analyze yourself, for if you do, you will miss your mark. To worry about what you may have done, is to waste your creative power. You will reap the tares as well as the wheat, as every imaginal act fulfills itself.**

But start now to plant something lovely - not only for yourself, but for your neighbor, friend, or child. Fall in love with the idea that he is happy and secure. Feel the satisfaction that comes when one recognizes his harvest, for if a harvest is not recognized, there is no satisfaction. But when you do something consciously and see your harvest, you will receive enormous satisfaction.

Prove your thoughts have creative power by consciously imaging constantly, and walk on the water. No matter what happens in the course of a day, revise it. Make the day conform to what you want it to be, and you are walking on the water.

Genesis tells the story of Jacob, who saw a well covered with a stone. Removing the stone, he drew water for his flock. And when he put the stone back, everything appeared to remain the same as before, so no one knew who had rolled away the stone and removed the water. In the New Testament, Jesus performed his first miracle by filling the stone jars with water and drawing out wine.

Facts blind the I of imagination. I have come to cure this blindness and show you how to remove the acts of nature. The woman in the office shared her facts, as well as

the man who had been bawled out. Discovering imagination to be his well, my friend removed those stone facts from his mind, and drew the truth he desired to hear out of his imagination and placed it in another vessel - another fact. Pour water into any container and it will not care what shape or size the vessel may be. Freeze the container and the water will have taken on its shape. So if you remove the stone and draw out the water, you can place it into any shape you desire and it will externalize itself.

Do not let a day pass without practicing the art of walking on water. Every time you use your imagination lovingly on behalf of another, you are mediating God to the seeming other. So many people use their imagination un-lovingly, yet they are still mediating God to that other.

Millions of people believe that someone has placed a curse on the Kennedy's. Do you know that such powers do exist, because imagining creates reality. William Butler Yeats once said: "I will never be certain it was not some woman treading in the winepress who started the subtle change in men's mind. Or that the pressing out of which so many countries were given to the sword, did not begin in the mind of some shepherd boy, lighting up his eyes for a moment before it ran upon its way." Who knows who, this night - feeling hurt and betrayed by a friend - will set his thoughts of anger and revenge into motion, with no thought of regret.

Perhaps he does not know the art of forgiveness or have the desire to forgive, thereby allowing his thoughts to move and build and build until they come to their inevitable end - by outpicturing themselves in his life. But as George Bernard Shaw said: "Some men see things as they are and say, Why? I see things that never were and say, Why not?" I tell you the incredible story of Jesus Christ, the pattern which man must follow in order to escape eternal death, and say, Why not?

How can we who were physically born by the grace of God, yet cannot make one hair on our head or fingernail grow, dare to put a limit on God's power? If the grace of God gave us physical birth, cannot that same power give us spiritual birth into a higher world? The promise is: "You shall be born from above." If God makes such a promise, he has the power to keep it. And he does, through his gift of vision. Born of flesh by a power beyond ourselves, we are destined to be born into a spiritual world by a power beyond ourselves, because God's seed descended and united with us. It was planted by a creative act; and when that seed is fertilized, it erupts, the pattern awakens, and we move into an entirely different age. God's pattern has erupted in me. I am telling you my story in the hope that you who hear it will believe and prove its truth for yourselves. I have told you of Caesar's law, taught you how to walk on the water and use this psychological law to change your world - not only for yourselves, but for others.

No one needs to remain behind the proverbial eight-ball if he knows this truth. There is no need to beg or ask anyone for anything, for everything lives in the human

imagination, ready to appropriate and be made visible.

Everyone will be born from above, for everyone is God and there is nothing but God. No one can fail; but God's story must be heard and believed. So God sends himself as the messenger, by choosing an individual and impregnating him. The person may or may not know what is happening, but in the perfect interval of time, birth will take place. Everyone here is called for a purpose. If you have not been united with this seed - wait, for it is sure and will not be late. There are those who have been conscious when they received the seed. Others have not; but when the child is born does it matter whether the moment of conception is remembered or not?

It's all the fulfillment of a perfect plan within God's eternal body, each filling his specific order. There are those who will be the apostle, others the prophet, still others the teacher, the helper, and the healer. There are different levels in the body of God, but it doesn't matter, because in that body we are all one.

Take me seriously. When you know what you want in life, construct a scene which would imply your desire is fulfilled. See it as clearly as possible. Feel its naturalness. Experiment until you know the scene and all it implies is real. Now, to the degree that you believe in its reality, your experiment will become your experience. Do not stop there. Keep on imagining and share your results with others. Tell them how to free themselves from this bondage to Caesar.

When you know who you really are, you will not envy anyone. How could you, when you know you are God, and they are only yourself pushed out? If tomorrow, something comes into your life that is not to your liking, do not accept it, for this fact blinds the I of imagination. Remove the blindness by asking yourself what you would like, in place of what seems to be. Enter into that thought. Revel in it as though it were not a fact. Persuade yourself that it is. Believe in its reality and it will become your experience.

Now let us go into the silence.

Neville 04-01-1969

## TRUE FORGIVENESS

Tonight we will take two aspects of the great mystery: true forgiveness, and the immortal eyes which see into eternity.

"He said to them, 'When two or three are gathered together in my name, there I am in the midst of them.' Then Peter said, 'Lord, how often shall my brothers sin against me and I forgive them?' and the answer came, 'Seventy times seven.' "The art of forgiveness must be practiced daily, but first we must learn how to forgive.

Repentance and faith are conditions of forgiveness, but true forgiveness is forgetfulness. Christianity and its doctrines make no sense to the worldly-wise, so why are people Christians? The promise that the dead will rise doesn't make sense to the mortal mind when the body is cremated and burned to ash; yet only by believing the story of redemption, can you truly forgive. You must learn to distinguish between the eternal human who occupies a state, and the state itself. This is the only means to forgiveness.

All scripts are written for actors. In the play, the actor cast in the role of a murderer must play that part, and so it is with this world. God, the author, wrote the script and plays all the parts, while wearing a mask, called "another." If you will learn to distinguish between states of consciousness and their occupant, you can forgive everyone. How? By identifying the one you would forgive with the ideal he failed to realize. The highest ideal would be to identify him with the divine image itself. As God we said: "Let us make man in our image." That image is Christ. You are called upon to take a man who is condemned by the world, and see him radiating and reflecting God's glory. Well, you could fall a little short of that image, but you could take an ideal he has failed to realize. It could be affluence or at least an income equal to his responsibilities, until you are strong enough to go beyond the barrier of observation and see him as the divine image himself.

Matthew makes this statement: "Where two or three are gathered in my name, there I am in the midst of them." In the Hebraic world it is said that if two sit together and there is no word of the Torah between them, they are seated in the seat of the scoffers; but "Blessed is the man who sits not in the seat of the scoffer, but rejoices in the law of God day and night, for that man shall prosper in all that he does." Although the man is known to have a brilliant mind, if he does not discuss the Torah (the law of God and his prophets), he is seated in the seat of the scoffer. And in the 3rd chapter of the Book of Malachi, we read: "When those who love the Lord speak with one another and discuss the word of God, the glory of God is between them." How many in the world today fill that bill? Who, at a cocktail party ever discuss the word of God?

I recall about five years ago I was invited to a dinner party, where everyone was telling jokes. Although I love a joke, I am not a good story teller of that nature; so when it was my time to speak I rose and told them about God's law. When I seated myself the gentleman giving the party said: "I didn't realize we had invited a longhair here tonight." That was his attitude towards the word of God. Well, the gentleman has just departed this little section of time, and has been restored to a young body to continue living in a terrestrial world like this - but without his money in the bank, for that he left behind. He took the knowledge of what he had done and who he is with him, but his earthly things he left behind.

Now, in this world, when you give something to someone else or sell it, you no longer possess it; but that is not true in the heavenly world. It is a world of sharing, where nothing is lost. In that world I can give you every faculty that has awakened within me, and it becomes yours to use and give to another to use as they will. Two years ago I gave my immortal eyes to a lady who is here tonight. In her vision, I took my eyes out of their sockets and placed them into hers. Soon after that experience she was told, in vision, that she was an incurrent eyewitness. The word "incurrent" means "to give passage to a current that flows inward." Blake spoke of the incurrent eyes, saying: "I rest not from my great task to open the Eternal World; to open the Immortal Eyes of Man inward, into the world of thoughts into Eternity ever expanding in the bosom of God, the Human Imagination." Blake wasn't interested in the external eyes, because he knew they did not see. Having resurrected from this body of death, Blake wanted to give everyone his immortal eyes that they might see as he did.

Resurrection does not come when your body is being cremated; rather you are raised while wearing your garment of flesh in this world of death. Then you can give your immortal faculties to another without their loss in the giving. And when the visions come, they possess you. You don't have to go into meditation to seek them. They can come while you walk the street or are seated in a theater enjoying a play, when suddenly you are seeing what is not there to be seen by mortal eye and you can't stop it.

Last Friday, the lady I gave my eyes to, and her friend, returned home from the lecture. While sitting in the car they were discussing the word of God, when a series of visions possessed her. She found herself in a church, with a bright red carpet running down its center. An angelic being directed her attention to the altar and the objects lying there. Then the vision changed and a coach, drawn by a team of horses suddenly appeared. Stopping in front of her, the door opened and a being with light radiating from his countenance stepped out. He was so majestic he could have been Hercules himself. For a moment they stared at one another. Then he re-entered the coach and disappeared. Suddenly another coach appeared, this one drawn by white horses. It stopped. The door swung open and I stepped out, smiled, and vanished - leaving the door of the carriage open, as three women came out, all dressed in black. Then a marvelous thing happened. A pallet bearing a corpse appeared, and as she looked she saw that it was I. A piece of cloth was tied across my mouth and behind

my head. I was placed upon a cross, which was raised, set aflame, and burned to a stump. And when she looked into the stump she saw liquid, molten gold, as the vision faded. Then the coach reappeared, now driven by a majestic being. Again it stopped. The door opened and a man, like the Ancient of Days with a white beard, white hair, wearing a white gown and a blue robe, stepped out. In his left hand he held a large white book and in his right hand a pen, which he pointed at her and the vision vanished.

I have told you time and again about this golden liquid light, which is the blood of God that comes forth from the furnaces. This lady was not seeing me as a man placed on a burning cross. It could have been, but that's not the story. The body you wear is your cross, and you cannot escape the fires of experience. But when your journey is over, you - the tree of life - are reduced to a stump, as recorded in the Book of Daniel as: "Hew down the tree and destroy it but leave the stump of its roots in the earth; for from that stump a new being will rise." That being is golden, liquid light.

Paul said, in his fifteenth chapter of 1Corinthians: "Someone will ask, 'How do the dead rise? With what body do they come?' "Then he answered his own question, saying: "It is as God has chosen."

Conceived by an infinite being, the dead rise into that one perfect body, to become one Spirit, one Lord, one God and Father of all. This one body contains all of humanity, yet is unique to everyone. What it is like I cannot tell; but you will know it when you - as golden liquid light - fill it with yourself. You, as molten gold, will rise up like a serpent, into that heavenly state to be cast into the body God has chosen for you and it is unique. It is waiting for you, and no one can fill it but you. In the end everyone is redeemed in that one body to know himself to be the one Spirit, one Lord, one God and Father of all. Don't try to compare your mortal frame to your immortal self, for it cannot be done. Paul made it so distinct, saying: "It is planted in weakness, it is raised in power. It is planted in dishonor and raised in glory." This is true for every child born of woman.

Having risen from the state of death, it is my choice, my privilege, to give my eyes to whomever I will. I gave them to her, and she - in turn - gave them to her friend, whose experience I will now share. Having heard her friend relate her visions, she retired that night; and as she fell asleep she saw a match strike the earth and it instantly burst into flame, reminding her of the plains of Kansas when the sun rises - for it is like a flame spreading across the prairie flatness. Then a dark object came out of the center of the flame and approached her. Moving in a serpentine motion, it placed itself upon a cross which immediately rose from the earth and stood erect. As she watched, the serpent transformed itself into a man hanging on a cross, but instead of being on the cross, he was in it. This lady saw the transformation of a serpent into a man being transfigured on a flaming cross from within.

As you can see, these visions parallel each other, confirming the truth which I have shared with you. You have an immortal body in paradise, while you wear your mortal

body in this world of Caesar and fight with shadows. Although there appear to be others here, there is only God. The world seems to be multiplied by billions of people, each separate and individual; yet there is only one being, who is God, fragmented into garments of flesh. But the day is coming when, as molten gold, you are gathered together to form one being. Retaining your individuality, I will know you and you will know me; but the body we wear there is not like this one. Having been raised from the dead, when I revealed myself in the lady's vision I shared with you tonight, she knew me, and then I vanished from sight. Others will see me in different roles, for I am a protean being. I can display the fact that I have risen from the dead, but I cannot reveal my risen body until you arrive where I am. Not understanding the resurrection, man thinks it takes place when the body dies; but it happens while you are here in this world of death.

Everything here is dead. The animal is killed before its meat is consumed. This is true of the bird or fish, fruit, or vegetable. So the last enemy to overcome is death. While we are here we fight against shadows as we think he or she is another; but there is no other, for we are all brothers, all sons of God, who collectively form the one being who is God. He who is the maker of his sons is housed in each one of them. Say "I am" and you have revealed God's name.

Now, if you would forgive another, you must learn to distinguish between the immortal "I" and the state into which he has moved - either wittingly or unwittingly. As Blake said: "You can see by what I teach, I do not consider the just or the wicked to be in a supreme state, but to be everyone of them states of the sleep into which the soul may fall in its deadly dreams of good and evil. If you truly love another it would not matter what he (or she) did - you would forgive him. I don't care what my mother would do - I would forgive her, or any of my brothers. I have expanded my circle to include friends, and enlarged it to encompass those I do not presently know; for in truth they are all my brothers.

The man who said: "Go and tell my brothers I am ascending unto my Father and your Father, unto my God and your God" had pushed out his circle to encompass all, because he knew there was only one being who was playing all the parts. So you cannot truly forgive unless you can discriminate between the being who occupies the part he is playing, and the part itself. Then you can identify him with what you know he would like to be, and to the degree that you are self-persuaded that he is occupying the new state, he will become it.

**It's entirely up to you to practice the art of repentance, which is a radical change of feeling. A friend may have committed an act of violence and admitted his guilt. Practice the art of repentance by separating your friend (the actor) from the part he played, and identify him with the part you know in your heart that he would like to play. Persuade yourself it is true and, to the degree you are self-persuaded, your friend will be transformed into and occupy that state for all to see.**

The first words recorded in the Book of Mark (the earliest gospel by date) are: "The kingdom of heaven is at hand, repent and believe the gospel." I call upon you this day, to believe the story of Christianity; and if you believe and are a Christian, you will put it into practice. Christianity is the fulfillment of the promises Jehovah made to man. When the story of Jesus Christ is re-enacted within you, you have fulfilled God's promises to Israel. Then tell your story to those who will listen; and, while you are moving in your heavenly sphere, you will select those to whom you will give your eyes.

Selection comes from wisdom which is from above, not from below. On this level, if I had to give my eyes to one, it would definitely be my wife, and next to her, my daughter. But on a higher level, where there is no uncertainty as to who should receive them, I gave my eyes to a lady I only know at a distance. I have never seen her home, nor has she ever been to mine. I love her like a sister, but I certainly have never seen her socially. While functioning from above, however, the wisdom of Caesar is not used. Using the wisdom from above, I selected from those who come here the one to whom I gave my eyes. The gift is complete, yet I did not lose them in the giving. In fact my vision increased in the giving.

The visions come when you least expect them. You may be in a crowd when everything is blocked out and the vision possesses you. It is nonsense to think you must go to India to be taught how to meditate by some guru. True vision cannot be taught, but comes upon you when you least expect it; and you cannot stop it, for vision is Christ in you, who is your hope of glory.

The body you wear is the cross Christ bears. The fires these ladies saw are the furnaces of experience Blake speaks of as "How they come forth from the furnaces; how long, vast and severe the anguish before they find their Father, were long to tell." Man is seeking his heavenly Father, who is himself. He is looking outside for the cause of the phenomena of his life; but when he finds it, he finds himself. Then he will say: "I and my Father are one." His trip in this world cannot be over until the Father is found; and how long, vast, and severe the anguish before he finds him, were long to tell.

I cannot tell you how close you are to discovering your true identity; but I can tell you that it will begin with your resurrection from your immortal tomb, where you first laid yourself down to sleep and dream this dream of life. This is immediately followed by your birth from above. One hundred and thirty-nine days later you will find your son, who will reveal you to yourself. Then one hundred and twenty-three days later your spiritual body is split in two, and you see and identify yourself with the molten gold found at its base. Fusing with it, up you will go like a serpent, back into your own skull - called heaven. Nine hundred and ninety-eight days later the dove descends, giving you the benediction that the Spirit of the Most High is upon you; for he will anoint and send you to preach good tidings to the afflicted and open

the eyes of the blind. The blind spoken of here are those whose eyes do not see the mystery behind the facade.

But tonight, learn to forgive. This is essential! Learn to discriminate between the state in which a man is placed, and its occupant. If you can discriminate between the two, you will forgive; for you will recognize the being is trapped in a role. If the part be that of the murderer, he must murder. If he is trapped in the role of sickness, he must be ill. If you do not like the part he is playing, remember: all plays belong to the author who is God. We are the actors who will understand the reason behind the play when the curtain descends and the play has come to its end.

I pray it will be tonight!

Now let us go into the silence.

Neville 11-22-1968

## THE REVEALER

The Psalmist said: "Those who know thy name put their trust in thee." The name of God is synonymous with God himself, so when you know God's name, you will put your trust in him. The Book of Exodus tells the story of Moses, who questions God, saying: "When I go to the people of Israel and say to them: 'The God of your fathers has sent me,' and they ask: 'What is his name?' what shall I say?" And the Lord answered: "Say this to the people of Israel: 'I AM has sent me to you; this is my name forever and by this name I shall be known throughout all generations.'" Now you be the judge. Do you trust your own wonderful I amness? I hope so, for God is the I AM that is your I am. Awareness is the Lord your God, who will bring you out of the land of Egypt, out of the house of bondage. Make no graven image of anything that is in the heavens, the earth, or the water, and bow before it; for there is only one God, and he is your own wonderful I amness.

Recently a lady wrote thanking me for teaching her who Jesus Christ really is. Then she said: "On my job I lift a typewriter every day. The other day, while moving it I strained a muscle in my lower back and experienced great pain. Remembering the story of the father who had his seven-year-old son revise the scene where he was hurt, in my imagination I picked up the typewriter without any pain. Having eliminated its cause, I felt no need to request help on the outside and within a few days my back was fine once more.

Then she continued: "I was raised in the Catholic faith. Shortly after the experience with my back, I had this dream. Entering the side door of a Catholic church, I walked across the church to the opposite side without genuflecting. As Mass was over and everyone was leaving, I turned to join them, when I heard the words: 'Now you will face the altar and get down on your knees, because a priest is watching you.' Turning, I saw a man robed in black, and I replied: 'I will not, for I do not believe in anything outside of myself.' Then I awoke." What a marvelous experience! In the state called dream, where attention is the servant rather than the master, this lady remembered the teaching and put it into practice. Priest or no priest, she would not stand before any man-made altar and bow.

"I (your own wonderful awareness) have brought you out of the land called Egypt, the house of bondage. You shall have no other gods besides me. You shall make no graven image unto me, or any likeness of anything that is in the heaven above, on the earth or in the waters. Do not bow down to them or serve them." (Exodus 20) In spite of these commandments, millions bow before man-made altars and little figurines they call Jesus Christ, because they do not know the Lord. If they knew him, they would know his name is I AM. The Lord is your I am, and there is no other God. Speaking from within, awareness tells you he came out from the Father and came into the world; again he is leaving the world and going to the awareness of being the

Father of all life! Coming out from yourself, you and God the Father are one!

The full significance of God's name is known only in the light of its consummation. God is the Word. His name is manifested when he, the Word, is made flesh. You are this one who is the Word made flesh, for are you not flesh and blood? And don't you say "I am"? You will never know the full significance of God's name, however, until you consummate it.

There are some questions that cannot be answered with a simple yes or no, such as the one asked by John: "Do not keep us in the state of uncertainty, but tell us plainly, are you the Christ?" (John 10) If the Christ of an individual's personal expectations is meant, then the answer is No. But if you mean the Christ who was buried in the skull, the one who rose from that state of death and came out of that tomb, unaided, to find three witnesses of his birth - then my answer is Yes, I am He. If you mean the Christ who found David in the spirit, who identifies him as his Father, I am he! And yes, I am the Christ who tore the curtain of my own body from top to bottom, and, as the son of Man, rose like the serpent in the wilderness. And if you mean the Christ on whom the Holy Spirit descended in bodily form as a dove, then I must answer: Yes, for I know from experience that I am He.

**Now, the words “God” and “Lord” mean I AM! Awareness is the foundation of all life, while the words God and Lord cover it up, like a mask. Rather than calling upon the Lord's name, call with his name. To do that you must say I am! And because all things are possible to God, anything can be called forth with his name. The minute consciousness is connected to desire, you have called it forth with God's name. If your desire is for wealth, fame, or health, call it forth by claiming: I am famous, I am wealthy, or I am healthy. Do that and you are calling with God's name. We are told to not take God's name in vain; for if we do, he will not hold us guiltless. The minute you say: I am a nobody, I am unwanted, or I am no good, you have taken God's name and conjured exactly what He has assumed - be it good, bad, or indifferent. Any assumption is yours! Now that you know God's name, put your trust in the true God who is your own wonderful imagination!**

Now, many bold assertions are recorded in the Gospel of John. When you read them, do not think another person is making the statement. Know that the being in the depth of your own soul is speaking. Although the words seem to be spoken by another, and - like Moses - you may think they are coming from without, if you are conscious of them, they are within you. The first bold assertion is: "I am the bread of life." Coming from within, this life comes to feed the multitudes. One day you will feed the multitudes - not with bread made of flour, but with the desires they want to express. You will feed the blind man eyes that see, ears for the deaf to hear. The lame will walk and the poor will be affluent, for you will know yourself to be the bread of life which came down from heaven.

In my vision, thousands of people in different states of want were waiting for me. As I glided by, the blind, halt, lame, withered, and shrunken became remolded in harmony with the perfection I knew myself to be. They fed on me, as I granted everyone their wishes. When the vision was over and a heavenly chorus cried out: "It is finished," I, the Word made flesh, descended to this little world once more to tell my story. I have finished the work I sent myself to do. I came out from the depths of my own being, to expand my I Amness into a greater translucence and luminosity.

Everyone came out from Self, destined to discover that Self to be God the Father. You have always been the Father, but, coming out from that I Amness, you think you are another. Turn around and think only of yourself; for you are Imagination, asleep, dreaming your dream of life. You are God the Father! One day God's son will reveal you to yourself. He will not appear as Jesus Christ, for Jesus is I AM and Christ is his creative power. It is David who will appear and set you free, for when you see David you will know who you are.

Now, the second bold assertion is: "I am the light of the world." This light is consciousness. One night I felt myself sink into infinite, pulsing, golden, liquid light, of which there was no circumference. I was its center, and knew myself to be the infinite light of the world. Another time, I entered a room which appeared to be animated and independent of my perception; yet when I stopped an activity in me, everything froze, proving once again that I was the life of the world. You are destined to know you are the way, the truth, and the life, from experience.

Awareness is the only way to the knowledge of being the Father, as you will never find him external to yourself. Only when God's son makes you aware of being his father, will you know who you really are. When you see David, you will know in the depths of your soul that you inspired him to write the words: "I will tell of the decree of the Lord, and he said unto me, 'Thou art my son, today I have begotten thee.'"

As the Word, you sent yourself into the world to fulfill all that you said you would. In the beginning you were the Word which was with God and was God. You are the Word which went forth from God's mouth and will not return void, but must accomplish that which you purposed and prosper in the thing for which you were sent. Coming out from the knowledge of being the Father, you brought with you the pattern of salvation. This you will fulfill, as it is this pattern that takes you back to the knowledge of being the Father you have been seeking. You came out from yourself and entered the world of men by falling asleep to your true awareness. You will return to that awareness when you learn to trust the one and only God, who is your own wonderful human imagination. Forget all the little isms; there is only God! When you say I am, you are speaking as God. Add any word and you have placed a limit on an infinite being. That which is unlimited, abides by his own law and becomes that which he believes himself to be - whether it be unwanted, sick, helpless, or poor.

Believe in a world of your own creation, and - because all things are possible to

imagine - the moment you become aware of anything, you have given it the power to project itself on your screen of space.

People are forever searching for something beyond the veil. Men who are considered high in the Christian church use mediums for such a purpose. One such man, a bishop of the Episcopal church, requested a medium to ask his son if he had seen Jesus. Then the son, supposedly speaking through the medium answered: "No, they talk about him, but I haven't seen him yet." Can you imagine such a question from one who, as the Great Father, blesses and baptizes? All of this worldly nonsense is not the Christian faith. A Christian must have faith in Christ, God's pattern by which he will be saved. But this is not the Christ the world is looking for. They expect some glamour boy who is beautiful on the outside. But Christ is the eternal pattern which God established in the beginning. Knowing he would fulfill his word, he came into the world, becoming flesh. And when the pattern unfolds within him, Christ has returned to the being he was before that the world was.

If you really believe in your I Amness, you must test yourself by daring to assume you are now the being you desire to be. Walk as though you were, and if this is a true doctrine, your desire will externalize itself on the screen of space. Test yourself every day, and then one day you will experience everything described in the Gospel as happening to one called Jesus Christ.

Everyone says, I am! We are all the same God! There can't be a billion little I am's running around; there is only God whose name is I AM. When you say "I am," it isn't "we are," is it? Of course not, it's one I am.

Here is a universally diffused individuality fulfilling what it intended to do, which is to gather itself once more into the same one body to know itself to be the one Lord, one Spirit, one God and Father of us all. Regardless of what part you play, you return to a unit of being where no one is greater than the other, for there is only God.

As I look into the world, I know that everything I see is myself pushed out and everyone is going to fulfill the story of Jesus Christ, in detail. It's a definite pattern. If you do not fulfill the pattern as described in scripture, but have a similar experience, it is a foreshadowing that the pattern is coming. Then wait, for you are predestined to fulfill scripture, in detail. It takes 1,260 days from your awakening in the skull called Golgotha, to the descent of the Holy Spirit in the bodily form of a dove. Then you become a witness until you depart this world and enter the celestial sphere where all the fathers have returned to form the one Father. So be encouraged! You are a divine, infinite being. In the world of Caesar you may seem to be a little man (or woman) struggling to pay rent and make ends meet; yet you own the world, because it is housed within you, and it is all yours!

Start now to put your imagination to the test. Jesus Christ is in you and you will not fail if you call your desire forth with God's name. Sleep in the assumption that you

already are the person you desire to be, and firmly expect the evidence to appear in your world.

The last bold statement in the Book of John is: "I am the true vine." If God's name is I AM and it is synonymous with God Himself, then I - the vine - will grow and produce the fruit I AM aware of. If you dare to remain conscious of any state, it must appear! Claim for yourself that which you would like to experience. Then put your hope fully upon the grace that is coming to you at the unveiling of Christ within you. When the first act takes place, count the days, and you will discover the last act will appear exactly 1,260 days later. After that, you will linger to tell your story to those who will listen. Not everyone will, for they are interested only in things of this world. Show them how to get their things until they hunger for the promise. Then Christ will unveil himself in them and they will discover they are God the Father. Yes, I am the way, the truth, the life, and the vine. But when I come to the end, I AM the Father.

So many lovely things are taking place in those who come here. One lady told me she heard the words: "I am the resurrection and the life. Believe in me and you shall have everlasting life." Then a few days later, as she returned to this world from the depth of sleep, the word "resurrection" was ringing in her ear. A complete transformation is taking place in the soul of many here, and they are now believing to the point where they are controlling the dream world, and are no longer its victim.

I urge you to take me seriously, and put my words to the extreme test. There is no other way to the knowledge of being God the Father, except by me. No man comes to the Father except by me. Diets will not do it. Holy retreats will not do it. I am the way and there is no other way. I am the truth and there is no other truth.

Now let us go into the silence.